

2019-2020

Roberts School August/September Newsletter



As we look to start the 2019-2020 school year, I am excited again to notice the physical changes in the school over the last 3 years. We have updated and renovated 7 of the 8 classrooms in the original building. The science room was updated prior to the most recent renovations. This facelift to the 102 year old portion of the building has improved lighting, energy efficiency, and just made for a more comfortable place for our students to learn. The work has mainly been done by Peter Wisniewski, our facilities director, and supported by Erin Koch. The list of volunteers and contractors who have helped is too long to list but we greatly appreciate all you have done to make this a more comfortable place to learn.

Just as the building is physically changing, our staff is once again seeing some transition. It is always bittersweet to see new staff in the community. When staff leave, many are greatly loved and appreciated by students, parents and other staff, but it is also exciting to see new people, with new ideas, and hopefully another group of people that will make a positive influence in those same students, parents and staff lives. We are welcoming six new teachers this fall. Shannyn Wilson in first grade, Caitlin Hall in grades 4-6 English Language Arts, Jessica Parpart in grades 4-6 Mathematics, Jesse Hall in 7-12 Social Studies, Anna Prinkki 7-12 English, and Tina Albers in K-12 Physical Education. These new teachers bring in various experiences throughout their careers and lives and we are very excited to have them join our community of learning.

As we look at the walls and see years upon years of graduating classes, and as I get to know more people around the community, I am always drawn to the quote of "The more things change the more they stay the same". The first graduating class we have a picture of on our walls is from 1923 and has Ruth DeVries in it. Last spring, in 2019, we again had a DeVries graduate in Ryan DeVries. These similarities in family names are echoed up and down the walls and if I made a complete list the newsletter would be too long to mail. But I bring this family up as one example of the numerous generational families who have supported and walked the halls of this school and this community for over 100 years. I am excited, as we continue to steward generational families throughout the school as students, staff members and even school board members. But as we all know the educational times are severely different than 1923. We strive to educate all students, in all areas, not just a select group in general skills. We offer online classes, dual credit classes for colleges, mental health programs, testing and evaluations, while focusing on continuous school improvement to make sure we stay ahead of the ever changing student and community needs. But what is still at the heart of it all is the need for every student to feel safe, and cared about so they are willing to learn. We are proud to say this focus is just as prevalent today as when the school opened as a place for students to come and learn together in 1917.

Like I have said numerous times before, I am humbled and honored for the opportunity to serve this great school and community. As I enter year six, I get to see students who were not even in junior high when I came, graduate in the spring. It is one of my favorite things to watch these young men and women develop and grow through personal triumphs and tribulations into adults. Some step out ready to grab the world by the horns, while others take a little more time to find their path. But our goal is for all of them to leave here knowing they are cared about and always have a home in Roberts.

Have a great rest of the summer!

Alex Ator, Superintendent
ator@roberts.k12.mt.us

1ST GRADE - SHANNYN WILSON

Shannyn Wilson is excited to join the Roberts school community for the 2019-2020 school year. A graduate of Montana State University, class of 2016, she spent the last two years teaching at the American School of Yaounde in Cameroon, Africa. In addition to teaching first grade, Miss Wilson will assist with the basketball and track programs in Roberts. In her spare time, she enjoys painting, cooking, hiking, and playing various sports.



4TH-6TH ENGLISH & SOCIAL STUDIES - CAITLYN HALL

Hello! My name is Caitlin Hall. I am thrilled to be joining the Roberts School District! I love reading, writing, geography and history and am very excited to be teaching ELA and Social Studies. I previously taught for 3 years on the Fort Peck Reservation in northeastern Montana. I also taught for two years in Asia. I absolutely love teaching and am looking forward to a wonderful year in the classroom. I have two boys, Jack and Connor, and when I am not teaching, I can be found chasing them around!

JH/HS ENGLISH - ANNAELISE PRINKKI

Hello, Roberts School students and parents! I'm Anna Prinkki and I'll be teaching Grades 7-12 ELA. I'm looking forward to getting to know you! I was born and raised on a farm between Roberts and Red Lodge. After graduating from Red Lodge, I first studied at The University of Montana, then finished my BA in English at MSUB. I taught English to Indonesian students (K-12) in Bali for 8 years and was a paraprofessional for grades 4-5 in Red Lodge last year. I'm excited to be part of your Roberts community and to share my love of English with you!

4TH-6TH MATH & SCIENCE - JESSICA PARPART

Dear future students and families of the Roberts community:

I am beyond grateful to be this next years 4-6 grade math and science teacher as well as the K-6 art teacher! As it turns out, these are three of my favorite subjects and my goal is to plan fun, hands-on activities that really allow students to dive deep into their education while fostering their natural talents and abilities. My strategies are rooted in respect, love, and compassion. I hope to plant seeds of knowledge in both academic and life skills to prepare students for a fulfilling and prosperous future!

Here are a few of my favorite things: food, reading, yoga, traveling, gardening, hammocking, and most importantly, a positive attitude.

I truly look forward to meeting you and loving your children. Cheers to a fun and fabulous school year!

JH/HS SOCIAL STUDIES - JESSE HALL

Hi! My name is Jesse Hall. I am the 7-12 Social Studies teacher here in Roberts. Prior to Roberts I have taught in Poplar, China, and South Korea. I grew up in Helena and I earned my BA in History from Montana State University and an MS in Financial Planning. I have two little boys, Jack and Connor, who constantly keep me on my toes. I enjoy anything outdoors and am looking forward to skiing, fishing, hiking, hunting, and climbing in the Beartooths!

JH/HS PE & HEALTH - TINA ALBERS

My name is Tina Albers. I have been a teacher for about 23 years. I started in Idaho and then moved to Montana. I taught in Bozeman for 14 years. I took the last year of and became a baker. I missed kids so I came back to teaching. I enjoy being outside and doing things. I'm excited to be in the Roberts school district and look forward to the school year.

Montana Comprehensive Literacy Project

How can it be August already? I guess time flies when you are learning. This summer, teachers and staff members have participated in more professional development than ever before. We have spent hours becoming more knowledgeable and better prepared to teach the students of Roberts. We are very excited to get back to work.

For the past year we have been working towards a unified approach to literacy at Roberts school. Beginning this fall, grades K-5 will be using the **Core Knowledge Language Arts (Amplify CKLA)** program. Students in grades 6-12 will use **StudySync** for their English Language Arts program. These programs are highly engaging and very well structured as they build on prior knowledge each year.

William VanCleave will continue his consulting work with teachers and staff. Last year we worked a lot on vocabulary and handwriting. This year we will be placing an emphasis on writing. He is excited to get back to Montana and work with our fantastic staff.

It's been a wonderful summer. We have worked hard building our team with teachers who are enthusiastic and ready to meet the ROCKETS!

See you on August 26th!!

Amplify CKLA is a unique core curriculum for PreK–5 ELA, combining rich, diverse content knowledge in history, science, literature, and the arts with systematic, research-based foundational skills instruction.

StudySync creates and publishes award-winning educational curriculum for schools in English language arts, ELL, social studies and science. While leveraging technology and media to engage and inspire students in their academic pursuits, StudySync provides educators with an easy-to-use platform to deliver adaptable, interactive, and equitable learning solutions.

PRE-SCHOOL

Last year we had a great year with our Parent Coop Preschool for children ages 3 and 4. They met at the Methodist Church on Monday, Tuesday and Thursday mornings and the parents took turns teaching one day a week. We would love to do it again this year!

All those with children 3-4 years old who are interested in a Parent Coop Preschool this fall please contact Jackie Ronning at the school, 445-2421. We will schedule a planning meeting the first part of September.



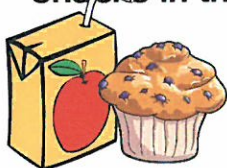
School Lunch Prices

| | |
|---------------|--------|
| High School: | \$2.60 |
| Junior High: | \$2.60 |
| Elementary: | \$2.35 |
| Reduced: | \$.40 |
| Adults/staff: | \$3.60 |

Aug/Sept:

| | |
|----------|---------|
| HS/JH | \$52.00 |
| Elem | \$47.00 |
| Reduced: | \$8.00 |

We will be serving breakfast
snacks in the morning again this
year.



Student Attendance

PLEASE remember that we DO require a note or phone call from a parent if a student will be gone for a family event or a medical/dental appointment. If we receive a note from the medical office the absence will be excused and will not count towards their 8 days. Family events or trips will be excused but will count towards their absences. We will put the notes in the file so that if there is ever a question about a student's absence we have documentation to verify it.



**DISTRICT
CODE
NZCW**

Calling all students and parents! Check out the **POWERSCHOOL MOBILE APP** for Android on Google Play or for Iphone at the App Store. **Get real-time access to attendance, assignments, scores, grades and more!** Use your Log In and Password to set up your mobile account. If you need help, please call Nancy at 445-2421

**** 2019 RED LODGE RAM FOOTBALL ****

note: 8/15
8/16

THURSDAY
FRIDAY

Parent Meeting - 6:00 PM

FIRST DAY OF HS FB PRACTICE

VARSITY SCHEDULE

| | | | |
|-------|--------|-------------------------------------|---------|
| 8/30 | FRIDAY | vs. BIG TIMBER (H) | 7:00 PM |
| 9/6 | FRIDAY | @ COLUMBUS (A) | 7:00 PM |
| 9/13 | FRIDAY | @ COLSTRIP (A) | 7:00 PM |
| 9/20 | FRIDAY | vs. BAKER (H) *homecoming | 7:00 PM |
| 9/27 | FRIDAY | @ HUNTLEY (A) | 7:00 PM |
| 10/4 | FRIDAY | vs. POPLAR (H) | 7:00 PM |
| 10/11 | FRIDAY | OPEN WEEK/BYE or vs. FLORENCE - TBD | |
| 10/18 | FRIDAY | vs. ROUNDUP (H) *senior night | 7:00 PM |
| 10/25 | FRIDAY | vs. SHEPHERD (A) | 7:00 PM |

JUNIOR VARSITY SCHEDULE

| | | | |
|-------|---------|--------------------|---------|
| 9/3 | TUESDAY | vs. BIG TIMBER (H) | 4:30 PM |
| 9/9 | MONDAY | vs. COLUMBUS (H) | 4:30 PM |
| 9/30 | MONDAY | @ HUNTLEY (A) | 4:30 PM |
| 10/14 | MONDAY | vs. SHEPHERD (H) | 4:30 PM |
| 10/21 | MONDAY | @ ROUNDUP (A) | 4:30 PM |



School Pictures are scheduled for Tuesday, October 15th.

August 2019

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------------------------------------|---|--|---|---|----------|----------|
| LUNCH PRICES FOR AUGUST/SEPTEMBER | JH – HS \$52.00 | ELEMENTARY \$47.00 | REDUCED \$8.00 | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | BBQ Sandwiches Chips Salad Bar Fruit Milk | Chef Salad Bread Sticks Salad Bar Fruit Milk | Meatballs "Works" Mashed Potatoes Veggies Fruit, Milk | Finger Steaks Tater Tots Salad, Fruit Desert Milk | No Lunch | |

August

2019


| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---|--------------------------------------|--|--|--|----------|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | | | | | 1 st Day of High School Sports Practice | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | Church of the Rockies Block Party 5:30-7:00 on the football field | JH/HS XC Parent Meeting @ 6:00 pm | PIR Day SCHOOL BOARD MEETING @ 6:00 | PIR Day | | |
| 25 |  | 27 | 28 | 29 | 30 | 31 |
| | | |  Open House 6:00 – 8:00 PM | HS XC Billings Invitational Amend Park 12 PM | JH/HS XC Red Lodge Fun Run For Charities 9 AM | |

September 2019

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---|--|--|---|--|----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | No School | Chicken Nuggets K-6 Chicken Strips 7-12 French Fries Salad Bar, Fruit, Milk | Tacos, Rice Salad Bar Fruit, Milk | French Toast Bake, Scrambled Eggs, Sausage, Fruit Milk | Hot Dogs / Polish Red Roasted Potatoes Salad Bar Desert, Milk | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | Fajitas, Rice, Refried Beans, Salad Bar, Fruit Milk | Tuna Noodle Casserole, Veggies, Salad Bar Fruit Desert Milk | Baked Ham, Scalloped Potatoes, Corn Bread Salad Bar, Milk | Chili Cinnamon Rolls Salad Fruit Milk | No Lunch | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| | Macaroni & Cheese Barber Poles Salad Bar, Fruit Milk | Spaghetti, French Bread Salad Bar, Fruit Milk | Nachos, Refried Beans, Rice, Salad Bar, Fruit Milk | Chicken, Red Roasted Potatoes, Salad Bar Desert, Milk | No Lunch | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | Hamburger Bar Tater Tots Salad Bar, Fruit, Milk | 2- Soups Salads, Salad Bar, Fruit Milk Desert | Swedish Meatballs Mashed Tatoes Veggies Fruit Milk | Finger Steaks, Rice Pilaf, Salad Bar Fruit Milk | No Lunch | |
| 29 | 30 | October 1 | 2 | 3 | 4 | |
| | PIR DAY | Touchdown Tomato Soup, Rolls, Salad Bar Fruit Milk | Goulash, Bread, Salad Bar, Desert Milk | Chicken Alfredo, Noodles, Salad Bar, Fruit Milk | Pizza, Salad Bar, Fruit Milk | |

September

2019

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---|--|---|---|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | LABOR DAY NO SCHOOL | JH/HS XC Huntley Invitational – Experiment Station 10am | | | IN SESSION | Elem/JH/V VB @ RPR (Rapelje) 4:15/5:15/6:30 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | | JH/V VB Columbus JV @ Roberts 5:00/6:15 | | Elem VB Red Lodge @ Roberts 4:00 | Elem/JH/V VB Fromberg @ Roberts 4:15/5:15/6:30 | JH/HS XC Red Lodge Invitational 10 am JH/V VB @ Plenty Coups 5:15/6:00 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| |  GIVE BLOOD. GIVE LIFE. BLOOD DRIVE | Elem VB @ Red Lodge 4:00 | SCHOOL BOARD MEETING 6:00 pm | Elem/JH/V VB Park City @ Roberts 4:15/5:15/6:30 | JH/HS XC Great Falls Invitational 3 PM | Laurel VB Tournament - Varsity |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | | | | Elem/JH/V VB @ Absarokee 4:15/5:15/6:30 | Elem/JH/V VB Bridger @ Roberts 4:15/5:15/6:30 | JH/HS XC St Labre 10 AM Roundup VB Tournament - Varsity |
| 29 | 30 | 1 | 2 | 3 | 4 | 5 |
| | PIR – NO SCHOOL | | | | IN SESSION Elem/JH/V VB @ Custer/Hysham 4:15/5:15/6:30 | Elem/JH/V VB RPR @ Roberts 4:15/5:15/6:30 |



2019-2020 Roberts School Class Supply Lists



Kindergarten - Ms Payne

1st Grade Supply List - Ms. Wilson

2nd Grade Supply List - Mr. Frank

- Kindergarten - Ms Payne**
- Backpack*
 - 5-10 glue sticks
 - 1 bottle school glue*
 - Scissors- blunt tip*
 - 10 Number Two pencils
 - 2 pink erasers
 - 1 pencil box or bag*
 - 2 two-pocket folders*
 - 4 dry-erase markers
 - 2 packs of basic 8 Crayola Crayons
 - 1 pack of Crayola Markers (no scented markers, please)
 - 1 pack of colored pencils
 - Clean P.E. shoes (to be kept at school)*
 - 2 Large Boxes of Tissue
 - 1 Canister of Clorox or Lysol Wipes
 - Refillable Water bottle*
 - Box of snacks to share with the class*
 - **Ziploc bag with extra clothing (t-shirt, long pants--no shorts, socks, etc.)
- Please note: All items with a (*) should be labeled with your child's name.

- 1st Grade Supply List - Ms. Wilson**
- *Backpack - large enough to hold a folder
 - 6 glue sticks
 - 1 pack of #2 pencils
 - 2 pink erasers
 - 1 box of 24 crayons
 - 1 pack of colored pencils
 - 1 box of 8 markers
 - 2 thick highlighters
 - 4 Expo dry erase markers
 - 1 black permanent marker
 - *1 pair of scissors
 - *3 spiral notebooks
 - *4 pocket folders
 - 2 boxes of healthy snacks
 - 1 box of tissues
 - *1 pair of P.E. shoes
 - *1-2 pairs of socks in a Ziplock bag
 - *Extra pair of clothing in case of emergencies
 - *Refillable water bottle
 - Optional Supplies to help our classroom: plastic cups, sandwich-size Ziplock bags, gallon-sized Ziplock bags, brown
 - *Items should be labeled with your child's name.

- 2nd Grade Supply List - Mr. Frank**
- *Backpack
 - 4 glue sticks
 - 1 package of #2 pencils (please no fancy decorated pencils or mechanical)
 - 2 pink erasers or 2 packs of pencil erasers
 - 1 box of 24 crayons
 - 1 pack of colored pencils
 - 1 box of 8 markers (no scented markers please)
 - 4 Expo dry erase markers
 - 1 Dry Eraser (rectangle style)
 - 1 black permanent marker - Sharpie
 - 1 pair of scissors
 - 1 small set of Crayola water color paints (this brand lasts longer)
 - 4 - 2 pocket folders (1 yellow, 1 green, 1 blue, 1 your choice)
 - 2 large boxes of healthy snacks
 - *1 tube of Chap Stick
 - 1 box of tissues
 - *1 pair of P.E. shoes (non-marking)
 - *1-2 pairs of socks (in Ziplock bag labeled with name)
 - *1 set of head phones in Ziplock bag labeled with name for computer class
 - 1 bag of sugar free cough drops
 - Note: Items with an (*) need to be labeled with your child's name, all other items will be shared. I will also occasionally ask for items throughout the year that will be used for various class

3rd Grade Supply List - Mrs. Thompson

4th - 6th Grade Supply List - Ms. Parpart

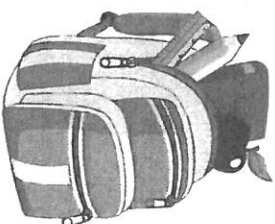
Mrs. Hall

Junior High/High School Math - Mrs. Shoopman

- 3rd Grade Supply List - Mrs. Thompson**
- Pencils - lots
 - Erasers
 - 5 Glue Sticks
 - Liquid Glue
 - Scissors
 - Colored Pencils
 - Markers
 - Crayons
 - Pencil Box
 - 2 Wide Ruled Spiral Notebooks
 - 2 Packages Wide Ruled Loose Leaf Paper
 - 4 Pocket Folders
 - 1 1/2 or 2 Inch Binder
 - Gym Shoes
 - Kleenex
 - Daily Healthy Snack
 - Zip Lock Bags - any size
 - Optional to Donate to Class:
 - General Classroom Supplies, Plastic forks, spoons, paper plates, candy for the teacher and hand sanitizer

- 4th - 6th Grade Supply List - Ms. Parpart**
- 4 Composition Notebooks (1 each for math, science, SS, and ELA)
 - Spiral Notebooks (5)
 - College Ruled Paper - 2 packages
 - Graph Paper - 1 package
 - 1-inch Binders (2)
 - Sticky Notes
 - Pocket Folders (4)
 - #2 Non-Mechanical Pencils (24)
 - Pink Block Erasers (2)
 - Highlighters (2)
 - Dry Erase Markers (8)
 - Glue sticks (6)
 - Ruler
 - Scissors (1)
 - Markers - 10 pack (Crayola)
 - Colored Pencils - 24 pack (Crayola)
 - Zippered Pencil Case or Pencil Box
 - Box of Kleenex (2)
 - P.E. Shoes - Non-Marking Soles
 - Earbuds or headphones that can be left at school

- Junior High/High School Math - Mrs. Shoopman**
- PENCILS
 - Eraser
 - Expo markers
 - Loose leaf notebook paper
 - Compass
 - Protractor
 - Index cards
 - 2 inch 3 ringbinder
 - Earbuds



Junior High/High School English - Ms. Prinkki

- Junior High/High School English - Ms. Prinkki**
- Lots of pens/pencils
 - Highlighter - at least 1 color
 - 1-1/2" 3-ring binder
 - 1 pack binder dividers
 - 1 pack loose-leaf, college ruled paper
 - 1 composition book

JUNIOR HIGH AND HIGH SCHOOL SCHEDULES

2019-2020

| Mon - Thur. | 8:00 - 8:57 | 9:00 - 9:57 | 10:00-10:17 | 10:20 - 11:17 | 11:20-12:17 | 12:20-12:40 | 12:40-1:37 | 1:40-2:37 | 2:40-3:37 | 3:40-4:00 |
|-------------|------------------------------|----------------------------|-------------|-----------------------|----------------------------------|-------------|---------------------------|--------------------------|--|-------------|
| Teachers | Period 1 | Period 2 | Break | Period 3 | Period 4 | Lunch | Period 5 | Period 6 | Period 7 | Period 8 |
| PE | PE/Health 9-10 | PE 7-8 | ----- | Advanced PE 11-12 | Advanced PE 11-12 | Monday | DA Coverage 9-12 | Elem PE | Elem PE | Prep |
| Fischer | ----- | ----- | Small Group | Elem Char Ed & Prep | Counselor | Monday | Counselor | JMG 12 | ----- | ----- |
| Hall | Prep | US History 11-12 | Small Group | Montana History 9-10 | Journalism & Media 9-12 | Tuesday | Geography 7 | Geography 8 | Montana History 9-10 | Study Hall |
| Harvison | Prep | 1st-AG-ED 7 2nd-AG ED 8 | Small Group | Ag III-IV 11-12 | AG I 9-10 | Wednesday | Ag II-IV 10-12 | ----- | ----- | ----- |
| Jones | ----- | ----- | Elem Music | 9-12 Choir | Band 7-12 | Wednesday | Elem Music | Elem Music | Elem Music | ----- |
| Koch | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 1:10-2:10 Grade 2 & 3 | DA Coverage 9-12 | Grade 2 & 3 |
| Milligan | Science 7 | Prep | Small Group | Physical Science 9-10 | 1st-Life Science 2nd-A & P 11-12 | Thursday | Science 8 | Physical Science 9-10 | 1st-Physics 2nd-A & P 11-12 | Study Hall |
| Pitts | ----- | ----- | ----- | DA Coverage 9-12 | DA Coverage 9-12 | Wednesday | Library & Prep | DA Coverage 9-12 | Library & Prep | ----- |
| Prinkki | English 8 | English 10 | Small Group | English 7 | Prep | Tuesday | English 9 | English 11-12 | English 11-12 | Study Hall |
| Shoopman | Integrated Math III-IV 11-12 | Integrated Math I 9 | Small Group | Math 8 | Prep | Thursday | Integrated Math III 11-12 | Math 7 | Integrated Math II 10 | Study Hall |
| Thompson | Grade 3 | Grade 3 | Small Group | Grade 3 | Lunch | Grade 3 | Grade 3 Prep at 1:10 | Elementary Computers | 1st Digital Art & Media 7-8 2nd Careers 7-8 | Prep |

STEP 1 List ALL CHILDREN in the household. If more space is required for additional names, attach another sheet of paper.

STEP 2 Do any household members (including you) currently participate in one or more of the following Assistance Programs SNAP or TANF or FDI/R?

STEP 3 Report Income for ALL Household Members. Skip this step if you wrote a SNAP or TANF or FDIPIR case number in STEP 2.

not receive income from any source, write "0" if you enter "0" or leave any fields blank, you are certifying (promising) that there is no income to report.

| (Children and Adults) | (Primary Wage Earner or Other Adult Household Member) |
|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> |

SCHOOL USE ONLY

School District Must Complete This Section.

Application Received:

Application Effective Date:

Application Approved For: ☐ Free Meals ☐ Reduced Price Meals ☐ Application Denied

convert to annual income ONLY if different frequencies of income listed.

OPTIONAL Children's Racial and Ethnic Identities.

Collecting racial and ethnic information helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity:

☐ Hispanic or Latino

☐ Not Hispanic or Latino

Race:

☐ American Indian or Alaskan Native

☐ Native Hawaiian or Other Pacific Islander

☐ Asian

☐ White

☐ Black or African American

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

Free/Reduced Price School Meal Application Income Guidelines

| Household Size | Annual | Monthly | Twice a Month | Every Two Weeks | Weekly |
|-------------------------------|----------|---------|---------------|-----------------|---------|
| 1 | \$23,107 | \$1,926 | \$963 | \$889 | \$445 |
| 2 | \$31,284 | \$2,607 | \$1,304 | \$1,204 | \$602 |
| 3 | \$39,461 | \$3,289 | \$1,645 | \$1,518 | \$759 |
| 4 | \$47,638 | \$3,970 | \$1,985 | \$1,833 | \$917 |
| 5 | \$55,815 | \$4,652 | \$2,326 | \$2,147 | \$1,074 |
| 6 | \$63,992 | \$5,333 | \$2,667 | \$2,462 | \$1,231 |
| 7 | \$72,169 | \$6,015 | \$3,008 | \$2,776 | \$1,388 |
| 8 | \$80,346 | \$6,696 | \$3,348 | \$3,091 | \$1,546 |
| Each additional family member | \$8,177 | \$682 | \$341 | \$315 | \$158 |

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

2019 Cross Country Schedule

| Date | Meet | Location | Time | Level |
|--------------------------------|--|-----------------------|----------------|--------------|
| Friday, August 16, 2019 | Junior High & High School Practice begins | Roberts School | 8:00 AM | HS/JH |
| Tuesday, August 20, 2019 | Parent Meeting | Roberts School | 6:00 PM | HS/JH |
| Friday, August 30, 2019 | Billings Invitational | Amend Park | 12:00 PM | HS |
| Saturday, August 31, 2019 | Red Lodge Fun Run for Charities | Lions Park | 9:00 AM | JH/HS |
| Tuesday, September 3, 2019 | Huntley Invitational | Experiment Station | 10:00 AM | JH/HS |
| Saturday, September 14, 2019 | Red Lodge Invitational | Red Lodge High School | 10:00 AM | JH/HS |
| Friday, September 20, 2019 | Great Falls Invitational | Great Falls | 3:00 PM | JH/HS |
| Saturday, September 28, 2019 | St. Labre | St. Labre | 10:00 AM | JH/HS |
| Thursday, October 3, 2019 | Shepherd | Eagle Rock | 10:00 AM | JH/HS |
| Saturday, October 12, 2019 | Roundup Invitational | Roundup Golf Course | 10:00 AM | JH/HS |
| Wednesday, October 16, 2019 | Joliet | Joliet | 1:00 PM | JH/HS |
| Saturday, October 26, 2019 | All Class State Cross Country Meet | Great Falls | TBA | HS |

2019 Elem/JH/HS Volleyball Schedule

| Date | Opponent | Location | Level | Time |
|-------------------------------------|-----------------------------|--------------------|------------------|---|
| Friday, August 16, 2019 | First day of Practice | | V | |
| Saturday, August 31, 2019 | Broadview-Lavina Tournament | Broadview & Lavina | V | Starts at 8:30 am |
| Friday, September 6, 2019 | Melstone | Roberts | Elem/JH/V | 4:15/5:15/6:30 |
| Saturday, September 7, 2019 | Reed Point-Rapelje | Rapelje | Elem/JH/V | 4:15/5:15/6:30 |
| Tuesday, September 10, 2019 | Columbus JV | Roberts | JH/V | 5:00/6:15 |
| Thursday, September 12, 2019 | Red Lodge | Roberts | Elem | 4:00 PM |
| Friday, September 13, 2019 | Fromberg | Roberts | Elem/JH/V | 4:15/5:15/6:30 |
| Saturday, September 14, 2019 | Plenty Coups | Plenty Coups | JH/V | 5:15/6:30 |
| Tuesday, September 17, 2019 | Red Lodge | Red Lodge | Elem | 4:00 PM |
| Thursday, September 19, 2019 | Park City | Roberts | Elem/JH/V | 4:15/5:15/6:30 |
| Saturday, September 21, 2019 | Laurel Tournament | Laurel | V | TBA |
| Thursday, September 26, 2019 | Absarokee | Absarokee | Elem/JH/V | 4:15/5:15/6:30 |
| Friday, September 27, 2019 | Bridger | Roberts | Elem/JH/V | 4:15/5:15/6:30 |
| Saturday, September 28, 2019 | Roundup Tournament | Call and Confirm | V | If no tournament Custer @ Roberts |
| Friday, October 4, 2019 | Custer Hysham | Custer | Elem/JH/V | 4:15/5:15/6:30 |
| Saturday, October 5, 2019 | Reed Point-Rapelje | Roberts | Elem/JH/V | 4:15/5:15/6:30 |
| Tuesday, October 8, 2019 | Bridger | Bridger | Elem/Jr. High | 5:00/6:00 |
| Friday, October 11, 2019 | Belfry | Roberts | Elem/JH/V | 4:15/5:15/6:30 |
| Wednesday, October 16, 2019 | Columbus JV | Columbus | JH/V | 4:30/5:45 |
| Saturday, October 19, 2019 | Park City | Park City | V | 6:30 |
| Thursday, October 24, 2019 | Bridger | Bridger | V | 6:30 |
| Saturday, October 26, 2019 | Absarokee | Roberts | V | 6:30 |
| 10/31-11/2 | District Volleyball | Absarokee | V | |
| 11/7-11/9 | Divisional Volleyball | Laurel | V | |
| 11/14-11/16 | State Volleyball | Bozeman | V | |

Please remember that these schedules often change due to unforeseen circumstances. You can find the most up-to-date schedules on the school website: www.roberts.k12.mt.us

2019 August-September Newsletter

Roberts Public School
PO Box 78
Roberts, MT 59070

NON PROFIT ORGANIZATION
U.S. POSTAGE PAID
ROBERTS SCHOOL
ROBERTS, MT 59070
Permit 1

RESPECT
OWNERSHIP
CHARACTER
KINDNESS
EFFORT
TEAMWORK
SAFE

1st Day of School – Monday, August 26

STUDENT REGISTRATION is available online. We will be emailing the link to parents or you can find it on our website www.roberts.k12.mt.us

Please make sure all students are registered before school starts on the 26th. If you are unable to register online, you may stop by the office the week of August 19-22 and we will help you get it done.



Thursday, August 29th

6:00-8:00 PM

Stop by and meet our new teachers and check out our newly remodeled classrooms!

WE WILL HAVE SCHOOL ON THE FOLLOWING FRIDAYS: September 6 and October 4