

# Roberts Rockets October-November 2016



## Volleyball

The Roberts varsity volley team has started off the 2016-2017 with a 3 win and 6 loss record. The team has one Senior, Kylee Everett, one Junior, Avery Walker, one sophomore, Maddisyn Allen, two Freshman, Alexis Hess and Josie Hollo and three eight graders, McKenzie Pitts, Rylan Niemi and Emma DeVries. The team is under the leadership of second year coaches Melissa Bertolino and Theresa Kosel. The District tournament is October 27<sup>th</sup>-29<sup>th</sup> is Absarokee.

The Junior High and Elementary seasons are also under way. The older group is off to a 5-1 start while the younger group is holding strong at 2 wins and 3 losses. Both teams are being coached by Jackie Ronning and Lindy Allen. We currently have one 8<sup>th</sup> grader, six 7<sup>th</sup> graders, two 6<sup>th</sup> graders, two 5<sup>th</sup> graders and three 4<sup>th</sup> graders making up our two teams.

## Cross Country

The high school team has had a very strong fall. The team is made up of seven boys: Senior, Max Romero; Junior, Gus Dines; Junior, Andy VanOrnum; Junior, Allexander Kosel; Sophomore, Ryan DeVries; Sophomore, Boone Schmaltz, and Freshman, Garret Pitts. The Rockets are once again very competitive on a local and state wide basis. In a local meet in Red Lodge they took 2<sup>nd</sup> place as a team while running against class B and Class A schools. On a statewide basis they are sitting 2<sup>nd</sup> in the state and look to equal or even improve on last year's 3<sup>rd</sup> place finish.

The Roberts Cross Country success is not limited to high school as the team includes three Junior High Boys and four Junior High girls. They also have been running hard and are hoping to expand on the success of our program.

## MAP Testing

Last year Roberts School began using the Measured Assessment of Progress testing series in Math, English and Science. This data is very precise and helps us measure our student growth and achievement. It also gives our teachers' data to look and decipher what areas we are doing well in and what areas we need to focus on. We should be sending home your son or daughter's growth from last year with the 1<sup>st</sup> quarter midterms. We will once again be doing this test three times this year. The timelines are beginning of the school year, after the winter break and end of the school year.

Roberts Students Rank at the 50<sup>th</sup> percentile in Math and English Reading. They rank in the 55<sup>th</sup> percentile in English Language and the 61<sup>st</sup> percentile in Science. What this means if 100 schools were lined up we would be at or in front of the middle of the line in all four subjects. With our small school this is definitely an area we feel we can continue to improve on and we plan to put the data to good use to try to improve on this. A couple things that are important to remember about these tests is they are optional. Many schools do not test their whole school or do not participate in the test at all.

## Student Council

Student Council elections were held at the start of school and I would like to congratulate the officers: Student Body President, Kylee Everett; Student Body Vice-President, Jess Myse; and Student Body Secretary & Treasurer, Avery Walker. The Student Council first major project is homecoming. The Homecoming events are scheduled for the week of October 3<sup>rd</sup> - 8<sup>th</sup>.

Alexander Ator

As always if you have school questions or concerns don't hesitate to call or email me.  
Superintendent Roberts Schools 445 2421 or [ator@roberts.k12.mt.us](mailto:ator@roberts.k12.mt.us)

## Student Attendance

We have had several junior high and high school students come to the office to request advance make-up sheets because they are going to be gone. This is great! But **PLEASE** remember that **we DO require a note or phone call from a parent if the a student will be gone for a family event or a medical/dental appointment.** If we receive a note from the medical office the absence will be excused and will not count towards their 8 days. We will put the notes in the file so that if there is ever a question about a student's absence we have documentation to verify it.

Please remember that lunch accounts need to be paid **IN ADVANCE.** We do not have the resources to carry negative balances on lunch accounts.

## October/November Lunch Days:

16 Days each month:

High School/Junior High:

**\$41.60/ month**

Elementary:

**\$37.60/ month**

Reduced:

**\$ 6.40/ month**

# FRIDAY PROGRAM SCHEDULE

10/7/2016	Nelson	Frank	Ruhnke		Math Camp
10/14/2016	Ruhnke	Roberts	Jones		Math Camp, Halloween Music and Art
10/21/2016	No Friday Program-Teachers Convention				
10/28/2016	No Friday Program-District VB				
11/4/2016	Ronning	Halvorsen	Reinhardt		Huntley Agriculture Station (Field Trip)
11/11/2016	Wright	Lastusky	Harvison		Bookmania
11/18/2016	Wright	Lastusky	Jones		Thanksgiving fun
11/25/2016	No Friday Program-Thanksgiving				
12/2/2016	No Friday Program-Teacher PIR				
12/9/2016	Wright	Sigl	McCoy		
12/16/2016	Ronning	Wright	Halvorsen		Christmas Crafts
12/23/2016	No Friday Program-Winter Break				
12/30/2016	No Friday Program-Winter Break				



## Roberts Craft Fair

Saturday, November 19, 2016

10:00 am ~ 3:00 pm

Space size: 10'X10' area (with one 8'X4' table and two chairs provided)

Cost: **\$30 per space** (includes 1 meal ticket)

Vendor Set-Up Times: Saturday morning, November 19, 8:00-10:00 am

Guidelines: There are 2 entrance/exit doors available (about 5 ft from the parking area around the backside of the lower gym) that may be used for both set-up and take-down. Students and parents will be available to help unload and load your goods if you need an extra hand at no additional charge. Vehicles must be moved to the designated parking areas after unloading on Saturday morning. Vendors are responsible for their own display. Please bring your own table coverings, price lists, decorations, and change box. Space is allocated by the fair committee. Location requests cannot be guaranteed. You will be notified that your application has been received. We invite all types of crafts, art, and baked goods.

**Application deadline: Wednesday November 9, 2016**

**Questions: Contact -Kylee Everett—[kylee.everett@robertsrockets.org](mailto:kylee.everett@robertsrockets.org) School phone: 406-445-2421**

**- [lastusky@roberts.k12.mt.us](mailto:lastusky@roberts.k12.mt.us)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

**Preferred method of contact: (please circle)    Phone    Text    Mail    Email**

Number of spaces required: \_\_\_\_\_

\_\_\_\_\_ I will bring my own table    \_\_\_\_\_ I require electricity

I would like \_\_\_\_\_ additional meal tickets at \$5.00. (one meal ticket is provided)

Items sold: \_\_\_\_\_

**Please make checks payable to: Roberts School**

**Mailing Address: Roberts High School**

**Attn: Myrna Lastusky**

**PO Box 78**

**Roberts, MT 59070**

**TOTAL AMOUNT \$ \_\_\_\_\_**

## *Greetings from the Music Department!*

*Although it takes some time to get the machine running, we are working hard and gaining ground in our musical efforts. There are 23 students in band and 5 in choir with several new band students in the 5th and 6th grades. Please remember that it takes time and effort to develop skill on a new instrument and students need to practice for improvement. What sounds like noise will soon become beautiful music! The junior high/high school band has launched its Volleyball Pep Band season, and we will soon be looking at Christmas music, believe it or not. We are very thankful to the RPPA organization for the new bass and snare drum, and drumset. We are also very thankful for the piano donations from Cy Ryan and the Bohlinger family. We appreciate these generous contributions very much. We want to thank all of the community for your support for our school and for the music department. Thanks again and have a wonderful Fall!*

*Sincerely, Mrs. Jones and students*



**Varsity Volleyball**

**Elementary and Junior High  
Volleyball Teams**



# Volleyball Schedule

Thursday, October 6, 2016	Bridger	Bridger	JH/JH/V	4:15/5:15/6:30
<b>Friday, October 7, 2016</b>	<b>Belfry (Homecoming)</b>	<b>Roberts</b>	<b>JH/JH/V</b>	<b>4:15/5:15/6:30</b>
<b>Saturday, October 8, 2016</b>	<b>Park City</b>	<b>Roberts</b>	<b>JH/JH/V</b>	<b>4:15/5:15/6:30</b>
<b>Friday, October 14, 2016</b>	<b>Absarokee (Pack the Place)</b>	<b>Roberts</b>	<b>V</b>	<b>6:30</b>
Saturday, October 15, 2016	Broadview/Lavina	Broadview	V	6:30
Friday, October 21, 2016	Custer/Hysham	Hysham	V	6:30
<b>Saturday, October 22, 2016</b>	<b>Reed Point/Rapelje</b>	<b>Roberts</b>	<b>V</b>	<b>6:30</b>
10/27-10/29	District VB	Absarokee	V	TBD
11/3-11/5	Divisional VB	Lewistown	V	
11/10-11/12	State Volleyball	Bozeman	V	

# Cross Country Schedule

Saturday, October 1, 2016	Joliet Invite	Joliet School	9:30	JH/V
Tuesday, October 4, 2016	Yellowstone Elementary	Pioneer Park	4:15	Elementary
Thursday, October 6, 2016	Shepherd Invite	Shepherd	10:00	JH/V
Saturday, October 15, 2016	Roundup Invite	Pine Ridge Golf Course	10:00	V
Saturday, October 22, 2016	State Class C Meet	<a href="#">Kallispell-Rebecca Farm</a>	10:00	V

# Basketball Schedule

<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Level</u>	<u>Time</u>
<b>Friday, October 28, 2016</b>	<b>Belfry</b>	<b>Roberts</b>	<b>Elem (g)/JH (g)</b>	<b>3:30/4:30</b>
Saturday, October 29, 2016				
<b>Friday, November 4, 2016</b>	<b>Custer/Hysham</b>	<b>Roberts</b>	<b>Elem (g)/JH (g)</b>	<b>4:00/5:00</b>
<b>Monday, November 7, 2016</b>	<b>Broadview/Lavina</b>	<b>Roberts</b>	<b>Elem (g)/JH (g)</b>	<b>4:00/5:00</b>
Friday, November 11, 2016	Roberts	Bridger	Elem (g)/JH (g)	4:00/5:00
Saturday, November 12, 2016	Plenty Coups	Pryor	Elem (g)/JH (g)	10:00/11:00
Friday, November 18, 2016	Belfry	Belfry	Elem (g)/JH (g)	3:30/4:30
Saturday, November 19, 2016	Fromberg	Fromberg	JH (g)	10:00
Wednesday, November 23, 2016	Custer/Hysham	TBD	Elem (g)/JH (g)	3:00/4:00
<b>Thursday, December 1, 2016</b>	<b>Plenty Coups</b>	<b>Roberts</b>	<b>Elem (g)/JH (g)</b>	<b>4:30/5:30</b>
<b>Friday, December 2, 2016</b>	<b>Bridger</b>	<b>Roberts</b>	<b>Elem (g)/JH (g)</b>	<b>4:00/5:00</b>
Saturday, December 3, 2016	Lone Peak	Big Sky	<a href="#">Click Here for Complete Schedule</a>	
Saturday, December 3, 2016	Park City	Park City	Elem (g)/JH (g)	10:00/11:00
Saturday, December 10, 2016	Sheridan	Absarokee	<a href="#">Click Here for Complete Schedule</a>	
<b>Friday, December 16, 2016</b>	<b>Fromberg</b>	<b>Roberts</b>	<b>BJV/GV/BV</b>	<b>4:30/6:00/7:30</b>
Saturday, December 17, 2016	Park City	Park City	BJV/GV/BV	4:30/6:00/7:30
Wednesday, December 21, 2016	Plenty Coups	Plenty Coups	BJV/GV/BV	4:30/6:00/7:30
<b>Thursday, December 22, 2016</b>	<b>Shields Valley</b>	<b>Roberts</b>	<b>BJV/GV/BV</b>	<b>4:30/6:00/7:30</b>

**PLEASE CHECK THE SCHOOL WEBSITE FOR UPDATES AND CHANGES TO THE SCHEDULES**

# FUNDRAISERS

## *Sophomore Thanksgiving Pie Sale*

The Sophomore Class will be selling pies and rolls again this year. Please turn in your orders no later than **Wednesday, November 16**. They will have the pies and rolls available to pick up after NOON on **Wednesday, November 23**.

Qty		Total
_____	Apple Pie \$10 ea.	_____
_____	Pumpkin Pie \$10 ea.	_____
_____	Pecan Pie \$13 ea.	_____
_____	Rolls \$ 4 doz.	_____
	<u>Amount owed:</u>	\$ _____

Name \_\_\_\_\_ Phone \_\_\_\_\_

## **BPA Carmel Corn**



Orders due by November 8th  
Please contact Mr. Frank or any  
of the BPS members.



\_\_\_\_\_ **1 gallon bag(s) @ \$10 = \$** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

# Bookaneers Book Fair

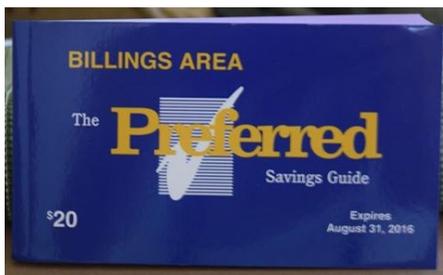
*Ahoy, there mateys!* The BOOKANEERS Book Fair is sailing through Roberts! Nov. 7-10 the book fair will be open for business in the library. All are welcome to purchase books from the fair by stopping by from 10 am to noon or after school. Thursday, Nov. 10<sup>th</sup> is the big night. The Book Fair is open from 4:00-8:30 pm. Come to Parent-Teacher Conferences AND find some great new books for your family. All proceeds go towards new books for the library & classrooms. It's such a great deal, it's like piracy on the open seas! Come to the Book Fair, where the BOOKS are the treasure! ARRRR!!!

As part of our book fair, we always have an ALL FOR BOOKS fundraiser. ALL money raised goes toward buying new books for our classrooms & library. BUT Scholastic MATCHES this amount & donates it to childhood literacy charities, so it is a definite win-win. Sea Monster Cookies, Cannon balls, Skeleton bones, and other tasty treats will be sold to raise money in the weeks before the fair.



***Well, it's a new year for the Roberts FFA chapter!***

We have a fresh new start including a new teacher, William Harvison, and a shop that is organized and more efficient. The new officer team consists of Shawn Perkins as president, Kylee Everett as vice president, Avery Walker as the secretary, Bryce Dines as the treasurer, Maddisyn Allen as the reporter, Jess Mysse as the sentinel, and Mr. Harvison the advisor. Mr. Harvison has big plans for the FFA chapter this year. He plans on focusing on improving the FFA program, inspiring more students to join, and being more involved in the community. FFA dues are \$20 and must be paid by October 26<sup>th</sup>. The next FFA meeting is at lunch, October 6<sup>th</sup>.



**The Freshman Class has Blue Coupon Books Available for \$20. Lots of great coupons for Billings, Red Lodge, Laurel and others.**

**Contact the office or your favorite Freshman to get yours!**



Parents: Please save your **Box Tops for Education** and used printer cartridges & turn them in to the library or the school office. The money we receive from these programs goes toward new books & other supplies for our school library. Thanks for your help!

## HOMECOMING SCHEDULE

**Monday**—Pajama Day

**Tuesday**—Toga Day

**Wednesday**—School Spirit  
Pep Rally @ 3:00

**Thursday**—Super Hero Day

**Friday:** Float Building from  
9:00- 2:00

Parade @ 2:30

VB Games @ 4:15

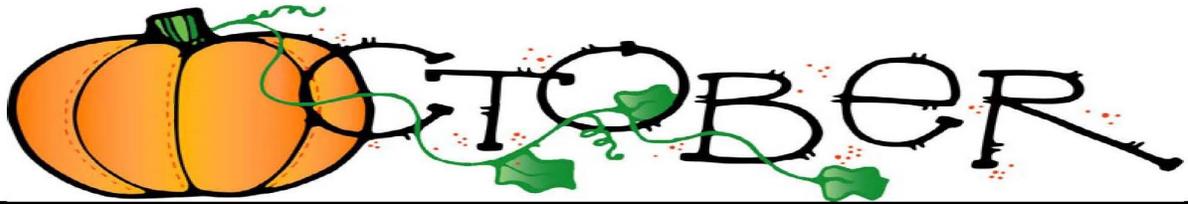
Crowning Royalty before the  
Varsity Game



# Roberts October 2016



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>Lunch Days: 16</b> <b>HS/JH \$41.60</b> <b>Elem \$37.60</b> <b>Reduced \$ 6.40</b>						1
2	3Beef stroganoff 2 hot veggie WWV rolls Fruit Milk	4Pizza Salad Fruit Dessert Milk	5Chicken fry steak Mashed potatoes 2 hot veggies Rolls, fruit milk	6Smoked brisket Potato roll, k-6 deli F.F. salad bar Fruit ,dessert Milk	7NO LUNCH	8
9	10Chicken sand Hot pasta Fruit Veggies Milk	11Lasagna French bread Salad Fruit, dessert Milk	12Ham Stromboli 2 soups Cheese stick Veggies, fruit Milk	13Taco salad Rice Fruit Dessert Milk	14NO LUNCH	15
16	17 Hamburger JOJO fresh Veggies Fruit ,dessert Milk	18Baked cod (fish) Mashed potatoes 2 hot veggies Corn bread, fruit Milk , dessert	19 Waffles Tater tots, eggs Bacon or sausage Fruit Milk	20NO SCHOOL	21 NO SCHOOL	22
23	24Sloppy Chester Tater tots Veggies bar Fruit, Milk	25Sweet & sour chicken, rice, egg roll Stir fry veggies Fruit , milk	26spaghetti French bread Salad bar Fruit, ,dessert milk	27Nacho Refried beans Rice Salad, dessert Fruit, milk	28NO LUNCH	29
30	31 Halloween chick- en nuggets, salad Mac and Cheese Fruit Milk	Happy Halloween 				



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>Lunch Days: 16</b> <b>HS/JH \$ 41.60</b> <b>Elem \$ 37.60</b> <b>Reduced \$ 6.40</b>					<b>HOMECOMING PARADE @ 2:30</b>	1 HSCC Joliet Invite @ 9:30
2	3 <b>PAJAMA DAY</b> BPA Conference	4 <b>TOGA DAY</b> Yellowstone CC Meet @ Pioneer Park 4:15	5 <b>SCHOOL SPIRIT DAY</b> PEP RALLY @ 3:00	6 <b>SUPERHERO DAY</b> HSCC Shepherd Inv JH/HIS VB @ Bridger 4:15/5:15/6:30	7 JH/HS VB Belfry @ home 4:15/5:15/6:30	8 JH/HS VB Park City @ Home 4:15/5:15/6:30
9	10  Columbus Day	11 School Board Meeting @ 6:00 PM	12	13	<b>HOMECOMING</b>	
16	17	18	19 PSAT—Juniors	20 MEA NO SCHOOL	21 HSVB @ Custer/ Hysham 6:30 PM	22 <b>State Class C Cross Country</b> HSVB RPR @ Home 6:30 PM
23	24	25 <b>JMG Leadership Conference</b>	26	27	28 JHGBB Belfry @ home 3:30-4:00	29
				<b>District Volleyball Tournament @ Absarokee</b>		
30	31  Happy Halloween	1 NOVEMBER	2	3	4 JHGBB Custer/ Hysham @ home 4:00/5:00pm	5
				<b>Divisional Volleyball Tournament @ Lewistown</b>		



# Roberts November 2016



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>Lunch Days: 16</b> <b>HS/JH \$41.60</b> <b>Elem \$37.60</b> <b>Reduced \$ 6.40</b>		1 Chef salad Bread sticks Marinara sauce Fruit , dessert Milk	2 2 -soups Pepperoni Stromboli Veggie bar Fruit Milk	3 Roast turkey, Mashed potatoes 2 hot veggies WW roll Pumpkin pie, milk	4 no lunch	5
6	7 Fajitas Refried beans Rice Salad Fruit , milk	8 Goulash French bread Salad bar Fruit, dessert Milk	9 Broasted chicken Mashed potatoes 2 hot veggies WW roll, Fruit, milk	10 Swedish meatballs Salad, roll Fruit, mashed pota- toes Dessert	11 no lunch	12
13	14 Chicken Quesadilla Refried beans Salad Rice, Fruit, milk	15 Tuna noodle cass 2 hot veggies WW rolls Fruit, dessert Milk	16 Biscuit & gravy Tater tots Scrambled eggs Fruit Milk	17 Chile Hay stacks Salad bar Fruit, dessert Milk	18 no lunch	19
20	21 Beanie& weenes Salad Fruit Corn bread milk	22 Grilled cheese Tomato soup & ? Fresh veggies Fruit Dessert, milk	23 no school	24 no school 	25 no school 	26 
27	28 Chicken al fredo French bread Salad Fruit milk	29 Pizza Salad Fruit Dessert Milk	30 Baked ham Scalloped potatoes Biscuit 2 hot veggies, fruit Milk			



The next Blood Drive will be December 5th. Mark your calendars!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>Lunch Days = 16</b> <b>HS/JH \$ 41.60</b> <b>Elem \$ 37.60</b> <b>Reduced \$ 6.40</b>		1	2	3	4 <i>JHGBB Custer/ Hysham @ Home 4:00/5:00 PM</i>	5
6 	7 <i>JHGBB Broadview/ Lavina @ Home 4:00</i>	8	9	10 PARENT/ TEACHER CONFERENCES 4:30-8:30	11 <i>JHGBB @ Bridger 4:00/5:00 PM</i>	12 <i>JHGBB Plenty Coups @ Pryor 10:00/11:00</i>
<b>BOOK FAIR</b>						
13	14	15	16 	17 <b>High School Basketball Practice Starts</b>	18 <i>JHGBB @ Belfry 3:30/4:30 PM</i>	19 <i>JHGBB @ Fromberg 10:00 AM</i>
20	21	22	23 <b>NO SCHOOL</b> <i>JHGBB Custer/Hysham 3:00/4:00 PM</i>	24 <b>GIVE THANKS</b> <i>FAMILY • FRIENDS • GRATITUDE</i>	25	26
27	28	29	30	1 <i>JHGBB Plenty Coups @ Home 4:30/5:30</i>	2 <i>JHGBB Bridger @ Home 4:00/5:00</i>	3 <i>JHGBB @ Park City 10:00/11:00</i> <b>Opening HSBB Tournament - Lone Peak</b>

**The members of the Senior Class will be selling 50/50 Tickets at all the home games. Come out and support our class!**

**Have you been to the Library Web Page?** You can access it from the Academic Information tab of the school website. The Library page has a link to Destiny Library Manager, where you can search for books in our school library, find relevant websites, and read eBooks. There is also a link to Scholastic if you prefer to order books online. And there are several links to use when doing research. Check it out!

## **FREE eBooks for Roberts Students!**

Any Roberts student with access to an Apple or Android device can now access thousands of eBooks for FREE! Students or parents should contact Mrs. Lastusky in the school library to receive their unique code and password. There are four eBook collections to choose from:

- Elementary Collection
- Middle School Collection
- High School Collection
- All Ages Collection

Stop by the library or contact Mrs. L. via phone or email to receive your code and start reading today.

## **Hello from the English Department!**

We are off and running now! Students have been working hard on their units and many have already completed their first units of instruction. English 9 and English 10/11 have been focusing on closely reading short stories and poems while identifying the central idea of the text. English 12 has taken the route of examining an autobiography and discussing the technique the author used to create a powerful message. They will use similar techniques while composing a personal narrative essay that may be used in potential college essays. 7<sup>th</sup> and 8<sup>th</sup> grade students are working on similar units and standards. They have been practicing identifying evidence in the text to support their ideas and explain what the text means. Their primary text has been a fictional story, but we are connecting the information to real-world events with informational articles. Students have been working hard and putting forth a lot of effort. Keep it up!

**As a side note, almost all of the students should have an independent reading book (informational or literature) and it would be wonderful if they are reading their books outside of school. Even 5 minutes a night makes a difference!**

*Ms. McCoy*

## **1st and 2nd Grade Happenings**

Time sure does fly when we're having fun! Students just completed their unit about Montana. We learned about the rivers, animals and the Bitterroot is the State flower. Did you know some of Montana's Native Americans use the Bitterroot to eat? We also met Brutus the Bear *via* a few videos. He lives on the Bozeman Pass if your family wants to meet him in real life!

We did our first science experiment. Students were given a coffee filter and had to take their black markers and draw a big spot right in the middle of the coffee filter. Then they were asked to make a prediction about what would happen when we sprayed water on the black spot? Some kids said the filter would curl up. Others said the black spot would start to grow and get bigger. Then we sprayed water on the filters and all the kids started to "OOOH and AHHH" as many different colors started to spread across the filter! Who knew that black is made from all the other colors?

Also, in science we are just finishing up a unit on life cycles. We have learned about many different critters: frogs, salmon, ants, and chickens. We will soon begin a unit on landforms.

As we learn about the seven continents, we are doing some fun art projects too. For Antarctica we painted a winter scene and drew penguins.

The kids want to say "Thank You" to The Ladies of Kaleva for coming in again this year and listening to them read. All the extra practice is helping them become great readers.

Our class also gets to do art with Mrs. Pitts once a week. This week the kids learned about ancient cave paintings and then made them too.

Roberts School  
PO Box 78  
Roberts, MT 59070

406-445-2421  
406-445-2506 - fax

[www.roberts.k12.mt.us](http://www.roberts.k12.mt.us)



NON PROFIT ORGANIZATION  
U.S. POSTAGE PAID  
ROBERTS SCHOOL  
ROBERTS, MT 59070  
Permit 1

## **Ski Days: Fridays—Jan 27th, Feb 3rd and Feb 24th**

**Students in Grades 1st-12th can sign up to go skiing with the school.  
Information on helmets, pricing and rentals will be sent home  
with students in December.**

## **Roberts Parents for Performing Arts — RPPA**

The Roberts Parents for Performing Arts is in the process of updating the **COMMUNITY BIRTHDAY CALENDAR** for the upcoming year. The calendars are provided to the community free of charge at the Christmas Concert, so we must get busy now to meet our deadline. If you are new to the community or have additions or corrections that should be made, please complete the form below and return it to the school by Thursday, October 27th. You may either mail this form in or drop it off at the main office. We strive to ensure that the information is correct, but must rely on members of the community for corrections and additions. The money raised by selling ads in the calendar is used to send our students to events at the Alberta Bair Theater and also for scholarships. If you are interested in placing an ad in the calendar, please contact Mary Allen @ 446-2864. Thank you for your support.

<u>Name</u>	<u>Birthdate</u>
_____	_____
_____	_____
_____	_____
_____	_____